## **KENTUCKY BOARD OF PHARMACY**

Spindletop Administration Bldg., Ste 302 2624 Research Park Drive Lexington, KY 40511 Phone 859-246-2820 Fax 859-246-2823

## RENEWAL APPLICATION FOR LICENSE TO OPERATE AS A DRUG WHOLESALER OR MANUFACTURER

All permits expire September 30 and are not transferable. Please print legibly and submit each application in duplicate {resident facilities only} with a check or money order in the amount of \$100.00 made payable to the "KENTUCKY STATE TREASURER". For non-resident license holders, please provide a copy of your resident state permit and last inspection report.

## Incomplete applications will be returned.

|  |                             | □ MANUFACTURER   |           |
|--|-----------------------------|--|-----------|
|  |                             |  |           |
| _  |                             | COUNTY   | ZIP       |
|  |                             | FAX NUMBER:  |           |
| MAILING ADDRESS:   |                             | REGISTRATION NO.:  | EXP DATE: |
|  |                             | DEA:   | _/_/_     |
|  |                             | FDA:   | _/_/_     |
|  |                             |  |           |
|  |                             | CHFS: (KY Controlled Substances License                          |           |
|  |                             |  | /         |
| . If operations include D  |                             | (KY Controlled Substances License<br>y the Pharmacist-in-Charge: |           |
| NAME:  | RUG manufacturing, identif  | (KY Controlled Substances License<br>y the Pharmacist-in-Charge: |           |
| . If operations include D  NAME:  LICENSE NO.:  . Ownership:           | RUG manufacturing, identify | (KY Controlled Substances License                                | a)        |
| . If operations include D  NAME:  LICENSE NO.:  . Ownership: Individua | RUG manufacturing, identify | y the Pharmacist-in-Charge:  Corporation LLC                     | a)        |

|   | nt or any officer, agent<br>e drug law or controlled<br>Yes (a  | substances vi   |   |  | or convicted of   | any           |
|---|---|---|---|--|---|---------------|
| 5. Schedule of  | Hours:  |   |   |  |   |               |
| Monday:   | A.M. to   | P.M.  | Friday:   | A.M. to  | P.M.  |               |
| Tuesday:  | A.M. to   | P.M.  | Saturday:   | A.M. to  | P.M.  |               |
| Wednesday:  | A.M. to   | P.M.  | Sunday:   | A.M. to  | P.M.  |               |
| Thursday:   | A.M. to   | P.M.  |   |  |   |               |
| restrict the permit I<br>connection with an<br>I hereby certify tha<br>applied for is grant | fuse to issue or renew holder for knowingly ma application for a permit at the foregoing is true ted, I certify that this by that I will make availab | iking or causing to See KRS 31 and correct subjects will be | ng to be made any<br>5.121.<br>to the best of my<br>e conducted in full | false, fraudulent or to knowledge. If the compliance with al | forged statemen<br>registration he<br>I applicable fedo | nt in<br>rein |
| Signature and Title of Own  | er / Manager  |   | Date  |  |   |               |

Changes in the above information must be submitted in writing with the appropriate application fee to the Board office within thirty (30) days.